# MARCH - 2024

BRUHAT BANGALORE MAHANAGARA PALIKE ZONE ZONE MONTHLY REPORT, WARD NO- ,PACKAGE: M/S.ANVITH INFRA

| SI NO | Date | 40 WATT FTL | | | | 250 WATT SV | | | | 400 WATT MH | | | | 125 WATT MV | | | | LED | WIRE | OTHERS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TUBE | CHK | ST. | HD | Lamp | CHK | ING | HD | Lamp | CHK | ING | HD | Lamp | CHK | ING | HD | DRIVE | | |
| 1 | 1/3/2024 | | | | | 3 | 1 | 2 | | | | | | | | | | 1 | | 1Board |
| 2 | 2/3/2024 | | | | | 4 | 3 | 2 | | | | | | | | | | 1 | | 1 |
| 3 | 3/3/2024 | | | | | 3 | 1 | 1 | | | | | | | | | | 1 | | 1 |
| 4 | 4/3/2024 | | | | | 2 | 1 | 1 | | | | | | | | | | 1 | | 1 |
| 5 | 5/3/2024 | | | | | 2 | 2 | 2 | | | | | | | | | | 1 | | — |
| 6 | 6/3/2024 | | | | | 2 | 1 | 1 | | | | | | | | | | 1 | | 1 |
| 7 | 7/3/2024 | | | | | 3 | 2 | 2 | | | | | | | | | | — | | 1 |
| 8 | 8/3/2024 | | | | | 3 | 3 | 3 | | | | | | | | | | 1 | | 1 |
| 9 | 9/3/2024 | | | | | 3 | 1 | 1 | | | | | | | | | | 1 | | 1 |
| 10 | 10/3/2024 | | | | | 3 | 3 | 3 | | | | | | | | | | 1 | | 1 |
| 11 | 11/3/2024 | | | | | 3 | 3 | 2 | | | | | | | | | | 1 | | — |
| 12 | 12/3/2024 | | | | | 4 | 1 | 2 | | | | | | | | | | 2 | | 1 |
| 13 | 13/3/2024 | | | | | 1 | 3 | 3 | | | | | | | | | | 1 | | 1 |
| 14 | 14/3/2024 | | | | | 4 | 3 | 4 | | | | | | | | | | 1 | | 1 |
| 15 | 15/3/2024 | | | | | 2 | 1 | 1 | | | | | | | | | | 1 | | 2 |
| 16 | 16/3/2024 | | | | | 3 | 1 | 2 | | | | | | | | | | 1 | | — |
| 17 | 17/3/2024 | | | | | 6 | 4 | 3 | | | | | | | | | | 2 | | 1 |
| 18 | 18/3/2024 | | | | | 2 | 2 | 1 | | | | | | | | | | — | | 2 |
| 19 | 19/3/2024 | | | | | 2 | 1 | 2 | | | | | | | | | | 1 | | — |
| 20 | 20/3/2024 | | | | | 2 | 3 | 3 | | | | | | | | | | 1 | | 1 |
| 21 | 21/3/2024 | | | | | 2 | 2 | 2 | | | | | | | | | | — | | 1 |
| 22 | 22/3/2024 | | | | | 3 | 2 | 1 | | | | | | | | | | 1 | | 1 |
| 23 | 23/3/2024 | | | | | 5 | 3 | 1 | | | | | | | | | | 1 | | — |
| 24 | 24/3/2024 | | | | | 2 | 2 | 2 | | | | | | | | | | | | 1 |
| 25 | 25/3/2024 | | | | | 4 | 2 | 2 | | | | | | | | | | | | — |
| 26 | 26/3/2024 | | | | | 3 | 2 | 2 | | | | | | | | | | | | — |
| 27 | | | | | | | | | | | | | | | | | | | | — |
| 28 | | | | | | | | | | | | | | | | | | | | — |
| 29 | | | | | | | | | | | | | | | | | | | | — |
| 30 | | | | | | | | | | | | | | | | | | | | — |
| 31 | | | | | | | | | | | | | | | | | | | | — |
| Total | | | | | | 76 | 54 | 51 | | | | | | | | | | 26 | | 25 |

Executive Engineer (Elec.)